

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Southwest Regional Council of Carpenters PAC

Name(print)

Office(if applicable)

District (if applicable)

501 N. Lamb Blvd., Ste. 1

702-531-1801

Mailing address (include city and zip code)

Telephone Number

maustinswrc@earthlink.net

E-mail address

Select Appropriate Box(es) CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

3 PAC 382

## Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 - Aug. 22, 2002

## Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 - Oct. 24, 2002

## ✓ Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 - Dec. 5, 2002

## BEGINNING CASH ON HAND

1. Cash on hand at beginning of this reporting period (October 25, 2002) \$38,598.68

## CONTRIBUTIONS SUMMARY

2. Total amount of monetary contributions received this period in excess of \$100 7726.00  
 3. Total amount of contributions received this period of \$100 or less .00  
 4. Actual number of monetary contributions of \$100 or less 0  
 5. Interest and income earned on contributions, if any .00  
 6. **TOTAL AMOUNT OF MONETARY CONTRIBUTIONS RECEIVED** (add lines 2, 3 and 5) \$7726.00  
 7. **SUBTOTAL** (Add lines 1 and 6) \$46,324.68  
 8. Total amount of In Kind Contributions .00

## EXPENSES SUMMARY

9. Total amount of monetary expenses in excess of \$100 5175.00  
 10. Total expenses contracted for this period, but not paid, in excess of \$100 0  
 11. Total amount of monetary expenses of \$100 or less 3440.00  
 12. Total expenses contracted for this period, but not paid, of \$100 or less 0  
 13. Expense for filing fee (Do not include on line 9 or 11 above) .00  
 14. **TOTAL AMOUNT OF ALL MONETARY EXPENSES PAID** (add lines 9, 11 and 13) \$8615.00  
 15. Total amount of In Kind Expenses .00

## ENDING CASH ON HAND

16. Cash on hand at end of this reporting period (Subtract Line 14 from Line 7) \$37,709.68

I declare under penalty of perjury that the foregoing is true and correct.

January 13, 2003

Signature of Candidate

Date Executed On